



Dodge County Local Emergency Planning Committee

AGENDA

Wednesday, January 17, 2018 - 1:00 PM

*****NOTE LOCATION CHANGE*****

**Dodge County Admin Building - Auditorium H and I
127 East Oak St, Juneau**

1. Call to Order
2. Approval of the minutes of July 19, 2017 meeting
3. Correspondence
4. Public comments (Up to 30 minutes)
 - Chemical Safety Board – Incident Review Video – MGPI Industries, Atchison, KS
<http://www.csb.gov>
5. Review/Update LEPC By-Laws and Review/Designate LEPC Facility Compliance Inspector
6. EPCRA Public Notice – Published in Daily Citizen (1/2018)
7. EPCRA Report - (2018 POW started October 1, 2017)
2018 Plan Updates: Columbus Chemical Inc., Beaver Dam Water Utility, Beaver Dam Wastewater Utility, Seneca- Clyman, Horicon Wastewater, Watertown Water Utility, Quad Graphics- Hartford, Quad Graphics- Lomira, Apache Stainless, Burgess Norton P4, Ryder Beaver Dam Logistics, Kraft Beaver Dam, Kolpin Outdoors, Richelieu foods
2018 New Plans: Gleason Reel
8. Reports or announcements by groups:
 - A. County Board – Russell Kottke
 - B. Senate – Sen. Scott Fitzgerald
 - C. Law Enforcement – Tony Brugger
 - D. Fire – Alan Mannel
 - E. EMS/First Responder – Kraig Biefeld
 - F. HAZMAT – Don Wellnitz
 - G. Medical Examiner – PJ Schoebel
 - H. Public Health – Jody Langfeldt
 - I. Hospital – Nicki Salas
 - J. Volunteer Agency/Red Cross – Chris Bach
 - K. Environment – Paul Nell
 - L. Agriculture – Jeff Hoffman
 - M. Transportation – Brian Field/John Haase
 - N. Community – Sara Neu
 - O. EPCRA Facility – Nick Buckner & Dave Magnussen
 - P. Media – Craig Warmbold
 - Q. School – Heather Cramer
 - R. Emergency Management – Amy Nehls & Joe Meagher
 1. Simulcasting – Dodge EM5 and Highway
 2. 2018 Exercise Plans – Courthouse Security Exercise Series
 3. Hazmat Team Update and year end review

4. WICAMS Credentialing

9. Set This Year's Meeting Dates –

April 18, 2018 at 1:00PM

July 1, 2018 at 1:00PM

October 17, 2018 at 1:00PM (Tentative)

10. Adjournment

Note: Requests from persons with disabilities who need assistance to participate in this meeting or hearing should be made to Dodge County Emergency Management Deputy Director at (920) 386-3999 with as much advanced notice as possible.

RECEIVED
IN THE OFFICE OF
JAN 10 2018
DODGE COUNTY CLERK
2:31 P.M.
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